

The Sixth Sunday after Pentecost Worship Service

Prelude

Morning Song

Traditional Cherokee

Opening Hymn 440 “Blessed Jesus, at thy word”

*Blessed Jesus, at thy word we are gathered all to hear thee;
let our hearts and souls be stirred now to seek and love and fear thee;
by thy teachings pure and holy, drawn from earth to love thee solely.*

*All our knowledge, sense, and sight lie in deepest darkness shrouded,
till thy Spirit breaks our night with the beams of truth unclouded;
thou alone to God canst win us; thou must work all good within us.*

*Gracious Lord, thyself impart! Light of Light, from God proceeding,
open thou our ears and heart, help us by thy Spirit's pleading.
Hear the cry thy Church upraises; hear, and bless our prayers and praises.*

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son and Holy Spirit.

People and blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

All sing.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the book of Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm 119:105-112

105 Your word is a lantern to my feet *
and a light upon my path.

106 I have sworn and am determined *
to keep your righteous judgments.

107 I am deeply troubled; *
preserve my life, O LORD, according to your word.

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon/Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon

The Rev. Cameron O’Riley

Prayers of the People

We pray for the Church, for St. Patrick’s and our leadership, our bishop and clergy, and for all churches everywhere.

Bring us to unity, O Lord.

We pray for our nation, for all in leadership. We pray for safety, peace, civility in our public discourse, and for all to have the freedom needed for the pursuit of happiness.

Unify our nation, O Lord.

We pray for our world, for peace and freedom; that we may appreciate our differences rather than feel threatened by them; that all people may live in safety and be treated as equals in the eyes of God.

Bring unity to our broken world, O Lord.

We pray for our local community and all those in our neighborhood, the homeless and those who suffer, especially from addiction. We give thanks for the helpers, especially our teachers, firefighters, police and public servants.

Bring together our neighborhoods, O Lord.

We pray for those in trouble, for those who suffer with illness, for the sad, the lonely and the anxious, for the poor and the homeless, and for all who have been wounded by war, whether their wounds are seen or not.

Unite us in care for our world, O Lord.

We pray for those who have died, especially those who died young, or suddenly and unprepared. We pray for those who grieve and are affected by loss.

Join us together as your saints now and in the age to come.

We pray for those related to our parish who are on the front line of our hospitals and care facilities...

We pray for those who have requested our prayers, for

We pray for those celebrating birthdays . . . and those celebrating anniversaries...

The Celebrant adds a concluding Collect.

Confession

Deacon or Priest

Let us confess our sins against God and our neighbor.

Officiant and People, together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves, we are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Peace

Announcements

Hymn 370 verse 6 “St. Patrick’s Breastplate”

*Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.*

The Lord’s Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Blessing

Closing Hymn 530 (vs. 1, 5) “Spread, O spread, thou mighty word”

*Spread, O spread, thou mighty word,
spread the kingdom of the Lord.
that to earth’s remotest bound
all may heed the joyful sound;*

*Word of life, most pure and strong,
word for which the nations long,
spread abroad, until from night
all the world awakes to light.*

Dismissal

Postlude

Nonesuch

Medieval Tune

The Sunday News

July 12, 2020

<p>On the Calendar</p> <p>Sunday, July 12 Worship Service at 9:30 a.m. Adult Forum at 11:00 Sacred Circle at 11:00 EYC at 6:30 p.m.</p> <p>Monday, July 13 EfM Extension at 9:30 a.m.</p> <p>Tuesday, July 14 Men's Group at 7:00 a.m.</p> <p>Wednesday, July 15 St. Arbuck's at 10:00 a.m. Noonday Prayers with Saints at 12:00 p.m.</p> <p>Thursday, July 16 Later in the Day Saints at 10:00 a.m.</p>	<p>Worship Team</p> <p>9:30 a.m. Holy Eucharist Preacher: The Rev. Cameron O'Riley The Rev. Dr. Stephen Smith Lay Reader: Greg Bell Deacon: The Rev. Rob Rideout Music Director: Jennifer Bell</p> <p>Calendar Key</p> <p>Red: Streamed on You Tube and will be available there and posted on Facebook after the service if there is a disruption in the streaming.</p> <p>Blue: Meeting via Zoom invitation If you would like to participate in a Zoom group and do not receive a link, please contact the clergy.</p>
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Education

<p>Arts Camp: Virtual Bible School begins this week! Videos are available until the end of July. Share your Arts Camp moments with us! Email your photos to assistant@pats-dublin.org or text Mother Cameron at 706-506-1578 and we will post your pictures on our private Instagram page. This is one way we can have a shared Virtual Bible School experience and see one another.</p>
<p>Children's Chapel- Mother Cameron is emailing lesson plans for families to use at home. If you are not receiving this material and would like to, have any questions, or desire additional resources, you can contact her at 614-766-2664 or assistant@pats-dublin.org.</p>
<p>EYC Sunday Nights for Youth in grades 6-12 meet from 6:30-7:30pm via Zoom. If you are not receiving the weekly Zoom invite, contact Mother Cameron at 614-766-2664 or assistant@pats-dublin.org.</p>
<p>Adult Formation this summer is inspired by WiredWord, an adult education program that connects our faith and our theology with the headlines of the day. Each week the Clergy discuss the issues at hand and offer questions for you to ponder. New videos are posted to our YouTube channel each Sunday by 11am. https://www.youtube.com/channel/UC6TwG_98itmzX9J1HzCSDEQ</p>

Outreach

<p>Dublin Food Pantry Dublin Food Pantry needs: Pancake Mix; Canned soup or vegetables, single-serve oatmeal, Mac N Cheese/ Spaghetti boxes; Disinfectant wipes, Cooking/Salad oil. Bring items to the pantry: 81 Bridge Street, Dublin. Or, contribute online: https://columbusfoundation.org/the-giving-store/nonprofit-directory-listing/DublinFoodPantry/9437</p>												
<p>Community Shelter Board last year served 15,000 people with homelessness prevention, shelter, street outreach, rapid re-housing, and permanent supportive housing. Needs are even greater this year. Donate at: https://www.csb.org/donate/</p>												
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