

# The Fourth Sunday after Pentecost Worship Service

**Prelude**

*Larghetto, Sonata in C*

G. F. Handel

**Opening Hymn 525 (vs. 1, 4, 5) “The church’s one foundation”**

*The church’s one foundation is Jesus Christ her Lord;  
she is his new creation by water and the word:  
from heaven he came and sought her to be his holy bride;  
with his own blood he bought her and for her life he died.*

*Mid toil and tribulation and tumult of her war  
she waits the consummation of peace fo evermore;  
till with the vision glorious her longing eyes are blessed,  
and the great Church victorious shall be the Church at rest.*

*Yet she on earth hath union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
O happy ones and holy! Lord, give us grace that we  
like them, the meek and lowly, on high may dwell with thee.*

## The Word of God

*The people standing, the Celebrant says*

Blessed be God: Father, Son and Holy Spirit.

*People* and blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*All sing.*

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,

you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### **The Collect of the Day**

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **A Reading from the book of Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

*Reader*            Hear what the Spirit is saying to God's people.  
*People*            Thanks be to God.

### **Psalm 13**

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?

- 3 Look upon me and answer me, O LORD my God; \*  
 give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
 and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
 my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
 I will praise the Name of the Lord Most High.

**A Reading from Paul's letter to the Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*            Hear what the Spirit is saying to God's people.  
*People*             Thanks be to God.

**Gradual Music**        *Gracious Spirit, Give Your Servants Joy*

**The Gospel: Matthew 10:40-42**

*Deacon or Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*                    Glory to you, Lord Christ.

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

*Deacon/Priest*        The Gospel of the Lord.

People

Praise to you, Lord Christ.

**Sermon**

**The Rev. Cameron O’Riley**

**Announcements**

**Prayers of the People**

We pray for the Church, for St. Patrick’s and our leadership, our bishop and clergy, and for all churches everywhere.

*Bring us to unity, O Lord.*

We pray for our nation, for all in leadership. We pray for safety, peace, civility in our public discourse, and for all to have the freedom needed for the pursuit of happiness.

*Unify our nation, O Lord.*

We pray for our world, for peace and freedom; that we may appreciate our differences rather than feel threatened by them; that all people may live in safety and be treated as equals in the eyes of God.

*Bring unity to our broken world, O Lord.*

We pray for our local community and all those in our neighborhood, the homeless and those who suffer, especially from addiction. We give thanks for the helpers, especially our teachers, firefighters, police and public servants.

*Bring together our neighborhoods, O Lord.*

We pray for those in trouble, for those who suffer with illness, for the sad, the lonely and the anxious, for the poor and the homeless, and for all who have been wounded by war, whether their wounds are seen or not.

*Unite us in care for our world, O Lord.*

We pray for those who have died, especially those who died young, or suddenly and unprepared. We pray for those who grieve and are affected by loss.

*Join us together as your saints now and in the age to come.*

We pray for those related to our parish who are on the front line of our hospitals and care facilities...

We pray for those who have requested our prayers, for . . . .

We pray for those celebrating birthdays . . . and those celebrating anniversaries...

*The Celebrant adds a concluding Collect.*

**Confession**

*Deacon or Priest*

Let us confess our sins against God and our neighbor.

*Officiant and People, together, all kneeling*

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbor as ourselves, we are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**Peace****Hymn 370 verse 6** “St. Patrick’s Breastplate”

*Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me,  
Christ beneath me, Christ above me, Christ in quiet, Christ in danger,  
Christ in hearts of all that love me, Christ in mouth of friend and stranger.*

**The Lord’s Prayer**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

**Blessing**

**Closing Hymn Wonder, Love and Praise 778 “We all are one in mission”**

*We all are one in mission, we all are one in call,  
our varied gifts united by Christ, the Lord of all.  
A single, great commission compels us from above  
to plan and work together that all may know Christ’s love.*

*We all are called for service to witness in God’s name.  
Our ministries are different, our purpose is the same:  
to touch the lives of others by God’s surprising grace,  
so people of all nations may feel God’s warm embrace.*

*We all behold one vision, a stark reality;  
the steward of salvation was nailed upon a tree.  
Yet resurrected Justice gives rise that we may share  
free reconciliation and hope amid despair.*

*Now let us be united and let our song be heard.  
Now let us be a vessel for God’s redeeming Word.  
We all are one in mission, we all are one in call,  
our varied gifts united by Christ, the Lord of all.*

**Dismissal**

**Postlude**

*Psalm 13*

Heinrich Schütz

# The Sunday News

## June 28, 2020

On the Calendar	Worship Team
<p><b>Sunday, June 28</b>  <b>Worship Service at 9:30 a.m.</b>  <b>Adult Forum at 11:00 a.m.</b>            Stephen Ministry at 11:00 a.m.            Sacred Circle at 11:00 a.m.            Building Care Meeting at 12:30 p.m.            EYC at 6:30 p.m.</p> <p><b>Monday, June 29</b>            EfM Extension at 9:30 a.m.</p> <p><b>Tuesday, June 30</b>            Men's Group at 7:00 a.m.</p> <p><b>Wednesday, July 1</b>            St. Arbuck's at 10:00 a.m.  <b>Noonday Prayers with Saints at 12:00 p.m.</b></p> <p><b>Thursday, July 2</b>            Later in the Day Saints at 10:00 a.m.            IWC Meeting at 2:00 p.m.</p>	<p><b>9:30 a.m. Holy Eucharist</b>  <b>Preacher:</b> The Rev. Cameron O'Riley            The Rev. Dr. Stephen Smith  <b>Lay Reader:</b> Virginia Tuttle  <b>Deacon:</b> The Rev. Rob Rideout  <b>Music Director:</b> Jennifer Bell</p> <p><b>Calendar Key</b>  <b>Red:</b> Streamed on You Tube and will be available there and posted on Facebook after the service if there is a disruption in the streaming.  <b>Blue:</b> Meeting via Zoom invitation            If you would like to participate in a Zoom group and do not receive a link, please contact the clergy.</p>

**Arts Camp: A Virtual Bible School Experience-Registration ends July 1!**

Arts Camp is a creative, thoughtful, scripture-based, joy-filled program! Campers will engage in music and song, visual art & media, movement/drama, story, and game playing to enter into the Bible themes of Praise, EcoJustice, the Call to Love our Neighbor, Interfaith Spirituality, and Saints & Holy Helpers. Designed for VBS at-home, our goal is to provide an option that is adaptable to your needs, simple to explain, and easy to execute with access to online videos. We will mail you the supplemental materials you will need to complete daily activities. Videos will be available July 13-31. Register today using this link or on Realm. [VBS Registration](#). \*Fees cover cost of supplies and postage.

### Education

**Children's Chapel-** Mother Cameron is emailing lesson plans for families to use at home. If you are not receiving this material and would like to, have any questions, or desire additional resources, you can contact her at 614-766-2664 or [assistant@pats-dublin.org](mailto:assistant@pats-dublin.org).

**EYC Sunday Nights** for Youth in grades 6-12 meet from 6:30-7:30pm via Zoom. We will continue to meet weekly during the summer months with the exception of the weekend of July 4. If you are not receiving the weekly Zoom invite, contact Mother Cameron at 614-766-2664 or [assistant@pats-dublin.org](mailto:assistant@pats-dublin.org).

**Adult Formation** this summer is inspired by WiredWord, an adult education program that connects our faith and our theology with the headlines of the day. Each week the Clergy discuss the issues at hand and offer questions for you to ponder. New videos are posted to our YouTube channel each Sunday by 11am. [https://www.youtube.com/channel/UC6TwG\\_98itmxX9J1HzCSDEQ](https://www.youtube.com/channel/UC6TwG_98itmxX9J1HzCSDEQ)

### Outreach

**Interested and willing to help with supplies for this year's Virtual Bible School?**

Here is a link to our Amazon Wishlist. <https://www.amazon.com/hz/wishlist/ls/3NOUH0YOYVRGJ...>  
 And...Broadcloth (medium weight cotton) cut into 2.5 x 4 feet or 4x6 feet (x50 children). I (or a volunteer) will cut it if they want to buy it by the bolt.

Donations should be sent directly to the church by July 1. Thank you for your gifts and support!  
*Mother Cameron and Eryn Kindelin*

**Dublin Food Pantry** Canned condensed soup, peanut butter and jelly (small plastic jars), Single-serve oatmeal, spaghetti in boxes, salad/cooking oil. Bring items to the pantry: 81 Bridge Street, Dublin. Or, contribute online: <https://columbusfoundation.org/the-giving-store/nonprofit-directory-listing/DublinFoodPantry/9437>

**Community Shelter Board** last year served 15,000 people with homelessness prevention, shelter, street outreach, rapid re-housing, and permanent supportive housing. Needs are even greater this year. Donate at: <https://www.csb.org/donate/>

**Birthdays this Week**

Ashley Beatty	Nicholas Lawrensen	Grace Palmatary	Joy Smith
Justin Beatty	Nicholas Mambourg	Brendan Pollak	Xavier Smith
Kat Brennan	Zachary Mambourg	Megan Raspberry	Robert Swift
Jermaine Carew	Paige Maxcey-Richard	Luke Riggs	Allison Turner
Paul Cook	Tim McIntire	Pat Santanello-Shannon	Leslie Valentino
Julie Gates	Susie Montgomery	Elle Scheid	Benjamin Yehsakul
Mark Hanes	Phil Newlon	Peggy Schildknecht	Mary Zinfon
Avery Kubik			

**Anniversaries this Week**

Bill & Mary Lou Kamb	Matt & Mary Landon Pollak	Alex & Becci Shields
Bill & Val Lawrensen		